

*Madhuban Newsletter – July 2003*

*Dadiji's sweet letter of remembrance to all the instrument teachers  
and all brothers and sisters, the decoration of the Brahmin clan.*

*To the extremely loving children of supremely beloved Avyakt Mat-Pita, BapDada, those who have good wishes for all, to those who are constantly co-operative with the unlimited yagya, to those who become embodiments of success through renunciation, tapasya and service which they do with a true heart, to the instrument teachers and brothers and sisters, the decoration of the Brahmin clan, please accept love-filled remembrance from your unlimited home, Madhuban.*

*The hot weather is now about to come to an end and then the monsoon season will start. During the rainy season, a wave of very beautiful yoga tapasya bhatthis continues to spread. Everyone here has zeal and enthusiasm for doing a lot of tapasya in these months of July and August, in order to make ourselves full of all powers, to make the self equal to the father - an avyakt angel - and to experience the karmateet stage. Yoga programmes are arranged at all the places here especially for this. The programme for the jwalamukhi (volcanic form) yoga bhatthis that BapDada has especially inspired everyone to have for self-progress has been fixed. I am sure all brothers and sisters will participate in these bhatthis with a lot of enthusiasm and make themselves full of all treasures and all powers.*

*A special request to the teachers (of India) is to please send to Shantivan immediately a list of brothers and sisters who will be participating in these bhatthis. Separate groups have been made for kumars, kumaris, couples, mothers and teachers so that each of these groups can benefit fully.*

*I am sure all of you must also have heard the good news that our beloved Avyakt BapDada will come to celebrate a meeting with us in November (a list of dates and numbers allocated zone-wise will be sent to you very soon). A lot of preparations for that are now being made. 200 special rooms are being prepared for our sweet mothers in which all of them will be able to stay comfortably. Last year, such rooms were prepared for the brothers. The co-operation with every brick from each of Baba's children easily accomplishes every unlimited task. Therefore, I hope that this construction work will finish by Diwali so that everyone receives very good facilities for Baba's season.*

*Baba continually inspires unlimited service to take place in Madhuban. Although there is big shortage of water, Dialogue programmes zone wise have been fixed for VIPs to take place in Gyan Sarovar. In Shantivan, there are Raja Yoga camps and in Madhuban, the accounts meetings are taking place. All those who come to Baba's home are stamped with the alokik stamp of the pure, clean and cool atmosphere in such a way that they become constantly co-operative and yogi for all types of Baba's service. Bhatthis will now take place in Shantivan and the programmes of the different wings will continue in Gyan Sarovar. In the same way, very good programmes of unlimited service continue to take place in Delhi, Manesar (Om Shanti Retreat Centre - ORC).*

*Achcha, I hope everyone's health is fine. Our sweet Dadi Gulzar went on a short three-week tour to the UK and America and came back to Bharat on 26<sup>th</sup> June 2003. Dadi Janki also continues to give zeal and enthusiasm to everyone and makes them fly. Mohiniben from Madhuban is also giving lots of love and remembrance to all. Mohiniben's health is now fine and she is presently in Madhuban.*

*Achcha, lots of love and remembrance to all.*

*B.K. Prakashmani*

*Avyakt Signals - July 2003*  
*Become an embodiment of success*

1. According to the present service, the special means of success is to create an atmosphere through your attitude. Souls nowadays find it difficult to move ahead with their own effort. Therefore, create such a powerful atmosphere with your vibrations that souls are automatically attracted and come to you.
2. Whatever the intellect decides should be according to shrimat. Let there not be anything except shrimat entering your intellect. Let there always be Baba's awareness in your intellect and your judgement will thereby automatically be filled with truth and success. Humility is the means of success in service. To be humble and bow down doesn't mean to become small, but to become full with the fruit of success.
3. Whilst involved in service, you sometimes have to be detached and sometimes loving. Pay special attention to this. If you don't do service with love, that is not right and if you do service whilst trapped in love, that too is not right. Therefore, do service with love, but in a detached stage. Only then will there be success. If you receive less success than the effort you make, there is definitely something lacking in the balance of being detached and loving.
4. In order for servers to be constant embodiments of success, you have to become equal to the Father. Remember just the one term: Follow Father. Whatever actions you perform, check whether they are the Father's task: If it is the Father's task, it is also mine, but if it not the Father's task, it is not my task either. Always keep this testing stone of checking with you and then, just as the Father is always the Embodiment of Success, in the same way, you yourself will also become an embodiment of success.
5. The basis of success in service is renunciation and tapasya. To belong to the one Father and none other is the tapasya of every moment. And to be able to mould yourself according to the time, situation and person is to remain constantly easy in benefitting the self and others. This is because, sometimes, you have to renounce your name, sometimes your sanskars, sometimes your waste thoughts and sometimes physical temporary facilities and make your stage elevated according to that situation and time. This means: to mould yourself is called renunciation. This renunciation and tapasya is the basis of success.
6. Whilst performing any task, remain a double-light angel and a trustee and you will continue to receive success. When your heart is clean and honest, your desires are fulfilled. Elevated thoughts are definitely successful. One elevated thought of you children enables you to attain from the Father the fruit of a thousand elevated thoughts. You receive a thousand-fold in return of one.
7. The one thought of all Brahmins is the basis of success of the task. In any task, everyone's co-operation is needed. If even one brick of a fort is weak, the fort can shake. Therefore, all young and old are the bricks of this fort of the Brahmin family. So, all of you have to make the task successful with just the one thought. Only when the thought emerges in everyone's mind, "This is my responsibility", will there be success.
8. No matter how many obstructions come, you have been receiving success on the basis of "one strength and one support" and you will continue to receive it. Where the Almighty Authority Father is with you, all those trivial things end in such a way that it is as though they never existed. Even the impossible becomes possible because you have become the children of the Almighty Authority. All things are proved to be like pulling hair out of butter.
9. Attract others with good wishes in your mind, with your elevated words filled with good wishes that enable them to forge a relationship with the Father, and with your form of love and peace whilst coming into connection and relationship with others. Then you will achieve success in all types of service. Now make such a plan.

10. Where there is unity, there is easy success. However, let there not be unity in making someone fall. Always have the aim of going into the flying stage and taking everyone with you. Always remain obedient and faithful and follow the Father in every action. Let the Father's virtues be the virtues of you children, the Father's task be the task of you children and the Father's sanskars be the sanskars of you children. This is the means of becoming an embodiment of success.
11. Move along whilst considering yourself to be an instrument and you will always be light and successful. If there is sometimes less service and sometimes more service, it should not feel like a burden. "What will happen? How will it happen?" The One who is inspiring you to do something is making it happen. You are just carrying out the task as an instrument. This awareness will make you an embodiment of success.
12. In today's world, people running around on roller skates are so light, and their speed is fast. Similarly, when the Father is making you move along, on the wheels of shrimat, your speed of effort automatically becomes fast and you continue to receive success.
13. In order to attain success, always keep the lucky charm with you. "To give regard is to receive regard." The record of giving regard will become an imperishable record of success. Let there always be the one mantra of success on your lips, "You first." Accurately end the consciousness of "I first" and consider that making others move forward is actually moving ahead yourself, and you will continue to receive success.
14. The slogan "We are all one" is the means of success. Those who perform the dance of harmonising sanskars will constantly perform the dance in the gathering of elevated souls in every birth. To perform the dance of harmonising sanskars here means to be friends or relatives of the elevated souls in the future.
15. Concentration and determination are the easy key to success. Where there is the collective power of concentration of many elevated souls, together with greatness and clarity, success is also merged. Success is the sign of determination. Where there is determination, it is not possible that there cannot be success.

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# MURLI NOTICEBOARD – 12/07/03

## ❧ INTERNATIONAL BK CHILDREN'S RETREAT ❧

*Dear Centre Co-ordinators,*

We are pleased to inform you that an International BK Children's Retreat for children aged 7-14 years, will take place in Madhuban from 24<sup>th</sup> to 31<sup>st</sup> December 2003. Further details of the programme and how to register will be sent to you shortly.

*Om Shanti*

*International Co-ordinators  
of the BK Children's Retreat  
Malaysia*

**Essence:** Sweet children, become a *right hand* of the Father, be interested in doing service and pay full *attention* to shrimat. If anything about *service* appears in the newspapers, read that and become engaged in *service*.

**Question:** When will you children be able to glorify the Father's name?

**Answer:** When your behaviour is very *royal* and mature. The behaviour of you children should be like that of a peahen. Jewels, not stones, should always emerge through your lips. Those who make stones emerge defame the name, and then their status is destroyed. After belonging to the Father, pay full attention to not committing any sins.

**Song:** Leave your throne of the sky and come down to earth...

Om shanti. You children heard the song. You remember: O Supreme Father, Supreme Soul, change your incorporeal form and come into a corporeal form. What form would He change into? It wouldn't be said: Come into the form of a fish or crocodile; no. This is the world of sinful souls. People call out to Him to come and purify them. If He were omnipresent, then whom are they calling out to? This song is also played on the *radio*, but no one understands its meaning. You daughters don't read the newspapers etc. Although you are educated, you are not interested in reading newspapers. Then there are the brothers. Amongst them too, some are interested in doing *service*, and so they think about how to find ways of serving through the newspapers. There are many who are the decoration of the Brahmin clan. However, in that too, only a handful out of multimillions emerge who would see something in the newspapers and thereby instantly become engaged in *service*. Baba has made the mothers *right hands*. Scarcely any brothers become as alert. Some rare ones pay *attention* to shrimat accurately. There is this one *point* of being degraded and elevated. Degraded ones call out: Oh God, come! Come and make us elevated. All are definitely degraded. It is said: As the king and queen, so the subjects. King and queen means the *Government* and subjects means the people. It has been explained to you children that when Bharat was elevated, it was heaven. If there were degraded beings in heaven too, how could that be called heaven? It would definitely be the Father that everyone remembers who establishes heaven. Only those who are degraded call out. Those who are elevated never call out. Bharat was very elevated, it was heaven, and it is now hell. So there would definitely be degraded beings in hell. Show us proof of elevated beings. You can show their picture: Truly in the golden age, look how elevated the people and this Lakshmi and Narayan were. The very name is heaven. In the copper age, they built temples to such elevated kings and queens and worshipped them. So, surely, they themselves must have been degraded. They say of themselves that they are degraded, lustful, angry and sinful and to the deities they say: You are full of all virtues. In Bharat, those who are degraded sing praise of those who are elevated. Degraded kings build temples to the elevated deities. They continue to sing their praise, bow down to them, salute them and worship them. Baba has explained that the souls who come down from up above to establish a religion would definitely be satopradhan and elevated. Although it is the kingdom of Maya, those who come here for the first time are definitely satopradhan, and this is why they are praised. They then go through the stages of sato, rajo and tamo. The deities were elevated. Everyone also has to go through the stages of sato, rajo and tamo. They have to become degraded. It is printed in the newspapers that there are many organisations who are trying to put an end to corruption. People have been building temples to the elevated deities and worshipping them. They themselves were worthy of worship and elevated and then they themselves became degraded worshippers. You can now write that the king and queen and the subjects in the golden age were elevated and that it was the *viceless world*. Later, the degrees continue to decrease. Bharat has to come down. This play is based on Bharat. For half the cycle Bharat was elevated. It doesn't stay like that constantly. From 16 degrees, it has to come down to 14 degrees. Gradually, the degrees decrease and they become tamopradhan. The Father says: When there is extreme degradation, I come. Impure ones are called degraded and pure ones are called elevated. This is something to be understood very clearly. It is said: Shrimad Bhagawad. What does shrimat do? It makes you into elevated kings of kings. It is said: Conquer this Maya and you will become *princes* and *princesses*. Just look how 3000 years before Christ, Bharat was

16 celestial degrees elevated. Bharat was the Golden Sparrow. The king, queen and subjects were ever-happy in heaven. Then, when the kingdom of Ravan began, they start to become degraded. They themselves say that their *officers* are corrupt. There are no kings and queens who would say that there is corruption amongst the people. Here, it is the rule of people over people. All are corrupt. First of all the *Government* has to become elevated. Who would make it that? You poor daughters are becoming *number one* elevated ones. The Father says: I come and make everyone elevated. According to the *drama* the whole play is predestined. The same Gita and pictures etc. will emerge. In Bengal, they have a temple to Kali. They sacrifice their life calling out to Kali Ma. Where did goddesses such as Kali Ma and Chandika (cremator goddess) etc. come from? Look at their names! Those who have left Baba would become cremators for the subjects. However, those who stay here and perform sinful actions would become cremators of the *royal* family. At the end, they receive a crown and a royal costume because they do come into the Father's lap. This is why goddess Chandika is also worshipped. Knowledge is very deep, but at least someone should imbibe it. For instance, some *barristers* earn a hundred thousand, whereas others have to wear a torn *coat*. This study is unlimited. Whatever the Father has explained to you in detail, condense it into a 5-minute lecture and have it printed in the newspapers. You should also ask them who established the Hindu religion. They won't be able to tell you. They don't know anything. The behaviour of you Shaktis has to be very royal and mature, like that of a peahen. Let jewels, not stones, continue to emerge through your lips. Those people throw stones. You must never throw stones. Don't defame the name. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

**Night class:** Here, there are good and bad human beings. Such words will not emerge in the golden age. The words, "bad or sinful souls", will not emerge there. That is the *viceless world*. You children know that you were the masters of the world. Bharat, that was the land of kings, the deities, has now become old. People don't know that this is the confluence age. The anchor here has now been raised. We are now going across from this world. There is the Boatman who is taking our boat across. It is in the intellect of you children that you have stumbled around a great deal. Devotees don't know that they are stumbling. They go so far away. You children simply have to remember the Father. It isn't that you become tired of remembering Baba. However, Maya does create obstacles. Souls are lovers of the Supreme Soul. No one knows that the Supreme Soul is the Beloved. Amongst the children too, some are deeply in love and they remember the Beloved. You have to make effort to stay constantly in remembrance. The word "simaran" (remembrance) belongs to the path of devotion. We are simply remembering Baba. The word for the family path is "yaad" (remembrance). It is a very sweet word. Some say that they forget. Oh really! How can a child say that he forgets his father? Remembrance is very good. You should talk to yourself. You are sitting personally in front of the Mother and Father. You should also be happy. You used to sing to Him: You are the Mother and Father. We are truly claiming our inheritance. Only in remembrance is there effort. You earn a lot of income. You have a huge attainment. You simply have to remain silent and remember Baba. Achcha. Good night.

**Essence for dharna:**

1. Become elevated by following shrimat and do the service of making others elevated. Don't behave in a way that would defame the name of the clan. Let only jewels, not stones, constantly emerge through your lips.
2. Whilst listening to the deep unlimited study in detail, merge the essence of that in yourself and serve others. Pay full *attention* to shrimat.

**Blessing:** May you be a constantly powerful soul and with the awareness of your alokik form perform alokik tasks.

Brahmin life means an alokik life, life as invaluable as a diamond. By being aware of this alokik life and by remaining stable in the alokik form, you cannot have ordinary behaviour or perform ordinary actions. Whatever actions you perform will be alokik because as your awareness, so your stage. Let it remain in your awareness: One Father and none other. The awareness of the Father will make you constantly powerful, and your every action will therefore be elevated and alokik.

**Slogan:** Wear the correct spectacles for self-progress and you will only see everyone's specialities.

\*\*\* O M S H A N T I \*\*\*

**Essence:** Sweet children, take shrimat from Shiv Baba at every step. Give all your news to the Father through Brahma.

**Question:** Why is it that, whilst being children of the one Father, some children have an intellect filled with love whereas others have an intellect that has no love?

**Answer:** The children who maintain full *connection* with BapDada, those who have no doubt in their intellect about any aspect and who relate their true chart to Shiv Baba *through* Brahma are the ones with a loving intellect. However, if you sulk with Brahma or your Brahmin teacher, due to any reason, and do not write to Baba, because you think that you have no *connection* with Brahma and that you only have to remember Shiv Baba, it means that Maya has caught hold of your intellect. Such ones are those who have an intellect with no love.

**Song:** My heart says thanks to the One who has given me support....

Om shanti. Baba also thanks the children. Baba thanks the children who are His helpers and also praises them. You children have now come to know that the unlimited Father has come. The Father enters the impure world. They sing: Oh Purifier, come! When the Purifier comes, He would surely come to establish the pure world of heaven, in which very few human beings live. Praise is sung of the pure world. There is no one who calls out in the pure world. It is only in this impure world that people call out. Devotees consider themselves to be impure. Truly, it is only in Bharat that there was the pure kingdom of deities. There was purity in Bharat. They were very wealthy and happy. Now they are unhappy. Shiv Baba sits in the body of Brahma and explains. Therefore, you also have to remember the body of Brahma. If children go far away, for instance, if you go back to your home town, you should write a letter to your unlimited Father, who is also your Bridegroom. You have to write to Shiv Baba *through* Brahma. Shiv Baba cannot hear without Brahma. You have to remember Shiv Baba *through* Brahma. There are some children who think that they are remembering Shiv Baba, that they have no *connection* with the sakar form. Nevertheless, since Shiv Baba is here, you definitely have to write a letter to Baba through this one. You have to give your news to Shiv Baba *through* Brahma. It is sung that there are those who have a loving intellect at the time of destruction and there are those who have no love in their intellect at the time of destruction. Love for whom? For Shiv Baba through Brahma. There are also some who have such a foolish intellect that they say that they are remembering Shiv Baba anyway. Shiv Baba says, doesn't He, that by remembering Him your boat will go across? But where is He? He is definitely here in this one's body. He is teaching through this one. How would you write a letter to the Incorporeal One? Brides write letters to their bridegrooms and bridegrooms write letters to their brides. From the beginning of the golden age to the end of the iron age, human beings have been writing letters to human beings. Souls now meet the Supreme Soul and so they write letters to Him. They talk to the incorporeal Supreme Father, the Supreme Soul. Therefore, they have to keep a *connection through* Brahma. Only when you write a letter to Shiv Baba through Brahma would Shiv Baba understand that you are truly remembering Him. Maya catches hold of the intellect of some so that they come into body consciousness and they don't even write a letter, they forget. Now, at the time of destruction, none of them has love in the intellect whereas Pandavas have love in their intellect. Those people think that the God of the Gita is Shri Krishna. Achcha, even if it were Shri Krishna, you would still have to write to him. You also have to write to Shiv Baba. You definitely have to take shrimat. Some say that they are remembering Shiv Baba. However, they cannot receive advice without the corporeal Brahma. Very good and *first-class* children write that their yoga is with Shiv Baba and that they will continue to help Him. However, you cannot claim your inheritance from the Grandfather except *through* Father Brahma. You have to take advice at every step. Such news comes to Baba. They sulk with Brahma or their Brahmin teacher and Maya turns their face completely away. You should understand that you have to take shrimat from Shiv Baba at every step and ask Baba what you should do under those circumstances. Baba always asks you children whether you are happy and content. One is physical illness and the other is spiritual illness. Some never write and tell Baba that they are happy, that Maya is not attacking them. Achcha, although He knows everything, you still have to take directions from Him: Am I *right* or am I *wrong* in this aspect? When you don't have accurate yoga, you do wrong. The children who have a loving



intellect at the time of destruction have to come to the Father. The Father is sitting here. There are many whose intellect has no love at the time of destruction, and so they become confused and start performing wrong actions. You cannot carry on doing anything without taking shrimat. Without the *guide*, they cannot reach their destination. How can anyone go there if they don't know the way? The *guide's* hand is definitely needed. One also needs support when learning to swim. Baba continues to caution you children: Even if you have doubt about any aspect, at least keep a *connection* with him. After all, it is through this one that you receive directions from Shiv Baba. Baba has explained: This chariot, that is, this throne, has been especially fixed for the Immortal Image. Baba says: I take the support of this one's chariot, that is, his throne. Otherwise, I could enter anyone at any time and get done the *service* that I want done. Baba has explained: If someone worships Hanuman, the one with the tail, then I grant him a vision of that. I give him the reward of his devotion. If I grant him a vision of Hanuman, his devotion would be totally for that one. He would hold on only to him. Baba has selected a very experienced chariot. He was a jewel-merchant. This too is the business of the imperishable jewels of knowledge. Only when I enter this chariot every cycle can I carry out this task. He creates Brahmins through Brahma, just as Christians are created through Christ. The names are very similar. Therefore, I have to enter the chariot of Brahma. I sit here and tell you the story of this one's births. The first birth is that of Shri Krishna. I come at the end of the last of his many births. I tell you all of these things *accurately*. If anyone asks, tell them: Brahma is definitely needed first, for only then can Brahmins be created through him. The physical Father of Humanity is needed. The Father of Humanity cannot exist in the subtle region. The Father of Humanity is needed here. I only come in Bharat, when it is the time of extreme darkness. The devotion of half the cycle is now ending. They sing: Oh, Purifier, come! If annihilation were to take place, the world couldn't become pure. The word "annihilation" is *wrong*. I come when people become very unhappy and impure. The pure world is the golden and silver ages and the impure world is the copper and iron ages. All the billions of human beings exist now. That many will not be needed in the golden age. They show missiles emerging from someone's stomach. People have sat and made up such stories. Nothing emerges from anyone's stomach. This is the work of the intellect. Just see how much happiness people now have through *science*. Previously, there was no *gas* or electricity etc. Baba is experienced. Baba says: I enter an old body. The body of Krishna is not old. Krishna is not impure. People call out: Oh Purifier, come! Therefore, He surely has to enter the impure world and an impure body. There are no pure bodies in the impure world. Here, souls are tamopradhan and their bodies are also tamopradhan. It is said: The *golden age* and the *silver age*. First, there is the *golden age*. There, the soul and the body are both pure. Later, souls become impure. I come and make them *viceless* (pure). Maya is such that she pulls the ears of even good, *first-class* children. Then they become upset with a Brahmin teacher, develop doubt and leave. Maya turns their face away. From having a loving intellect, they become those with no love in their intellect. Then they stop studying with Shiv Baba. Some study, but they are unable to imbibe knowledge completely. Therefore, Baba says: It doesn't matter. Simply make two things firm. You have to remember Baba. Your intellect should now be here as well as up there (in the home). There is the example of the genie. He said: Give me work to do, otherwise, I will eat you. Baba says: I give you the work of remembering Me. If you do not remember Me, Maya will eat you alive. You have to make time for remembrance. First of all, make a little time, and then your *practice* will increase. Baba says: Remain silent and simply continue to remember Me. You know Baba is up there as well as here. We have to return to Baba. You now understand that Baba has come in this one's body. If you do not have remembrance, Maya will eat you alive. There are many stories that have been made up. Previously, you were senseless. Baba now explains: When I go back, you then become the masters of the world. I talk to you souls. It is the soul in the body that *passes* exams. The Father now says: Become soul conscious! Whilst living at home with your family, consider yourself to be a bodiless soul. The more you remember the Father, the more you will benefit. This is called yoga. It is also called remembrance; the love of you souls is for the Father. You remember Him. A lover and beloved love each other; they have love for the body. Both the lover and the beloved are bodily beings. It is as though the beloved is standing in front of the lover. The lover sees the beloved in front of him. You are now lovers of

the Supreme Father, the Supreme Soul. There is only the one Beloved and all souls are lovers. That incorporeal Father sits here and gives you directions through this corporeal one. You cannot see a soul or the Supreme Soul. Yes, sometimes, some are able to have a vision of a soul. Human beings are not able to understand anything. Baba grants them a vision of *light*, because they have faith in that. It was said: The *light* is so bright that I cannot tolerate it any more. Stop it! The eyes become red. Baba explains: I am the *Star*. Just as a *firefly* sparkles, in the same way, the soul comes out of the body like a *star*. (Example of Vivekananda). Whomsoever people have devotion for, I grant them a vision accordingly. Baba sits and explains: This is your devotion that has continued. So I grant you a vision accordingly. As the soul, so the Supreme Soul, but He is the Ocean of Knowledge. The soul is a living being. All the sanskars are within the soul. Baba also has the sanskars of carrying out the tasks of creation, destruction and sustenance. He is Trimurti. No one knows Shiv Baba and that is why they have forgotten to put Shiva, the Creator, above the Trimurti. In fact, Trimurti Shiva is the God of the Gita, but people say, "Trimurti Brahma". However, there also has to be the Creator of Brahma, Vishnu and Shankar. The names of Brahma and Shiv Baba are separate. Otherwise, whom do you call the Creator? No one is able to understand this. Baba comes and explains to you children. You have a loving intellect. Those whose intellect has no love become Kauravas. Although they come here, their status becomes much less. Whatever they have accumulated is then debited and they receive a low status amongst the subjects. Just look what you can become through the study at this present time. Baba says: Children, if you want to become deities, you have to renounce bad things like poison. Only the one Father is the true Satguru who can take you into liberation and liberation in life. Everyone has to go back at the same time. It is not that someone can leave and go in between. They all have to play their full *part*. Then, at the end they all definitely have to return home like a swarm of insects. This is also mentioned in the Gita. However, because it says that they are the versions of God Krishna, the importance of the Gita has been lost. How would you go to the land of liberation if the Father didn't come? Later, you come at your own time to play your *parts*. This is detailed explanation. However, in a *nutshell*, He says: Remember Me. That's all! *God is one* and all the rest are His children. You have now become trikaldarshi. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### Essence for dharna:

1. In order to remain constantly happy and content, take advice from Baba at every step. Remember Shiv Baba *through* Brahma and also continue to give Him your *news*.
2. Never develop doubt about any aspect. Don't sulk with your Brahmin teacher or Father Brahma and thereby stop studying. Keep your intellect constantly full of love.

**Blessing:** May you be an attractive image by becoming a spiritual rose and spreading the fragrance of spirituality everywhere.

Always remain aware that you are a spiritual rose in God's garden. A spiritual rose means someone who is never far from the stage of spirituality. Just as flowers are filled with fragrance so, too, you should also be filled with such a fragrance of spirituality that it *automatically* spreads everywhere and attracts everyone towards you. You are now becoming such fragrant and attractive images that others now spread the fragrance of incense sticks in the temples in memory of you.

**Slogan:** Someone who transforms the self and becomes an instrument for world transformation can become one to uplift others.

\*\*\* OM SHANTI \*\*\*

**Essence:** Sweet children, promise that you will not sleep happily until the golden-aged self-sovereignty is established that you will become pure and enable others to become pure.

**Question:** Which death in the *drama* is the system of the confluence age?

**Answer:** Very good children who make effort to become part of the rosary of victory are amazed by the knowledge, they listen to it, they speak about it and then run away, that is, they die. It is as though this type of death has become a system of the confluence age. When you don't follow shrimat, Maya defeats you. After belonging to the Father, if you let go of His hand, it means you have died. Your fortune is then crossed out.

**Song:** I have come to Your doorstep having taken an oath...

Om shanti. Sweetest children who have died alive, who have sacrificed themselves whilst alive, heard this song. Not all of them have sacrificed themselves. They all die alive numberwise according to the effort they make. When someone goes into the lap of someone else, that is, when someone is *adopted*, he leaves one family and becomes a member of another family. You children know that you have died to the devilish family and have now become part of God's family. God has come and adopted you. No one on the path of ignorance is adopted by God. They are adopted by religious gurus. There are Vallbhacharis who hand over the children to Shri Krishna in the Shri Krishna Temple. However, those images are non-living. Therefore, it is the brahmin priests who take them in their lap to make them into Vaishnavs. There are many who adopt children. You children know that they are adopted in the name of those who have been and gone. Some are adopted by Christ and others are adopted by Abraham. Only you children know when they existed in the past and when they will come again. You have now died alive. You have to stay in remembrance of the one Father. Physical children go into their father's lap, and when the father dies, the child remains. Here, you have come into the lap of such a Father who takes you from the land of death to the land of immortality, that is, from degradation into salvation. There is only one Bestower of Salvation for human beings. It isn't that only you receive salvation. Everyone definitely receives salvation but, according to the *drama*, some receive satopradhan salvation, some *sato*, some *rajo*, and others receive tamo salvation. Although they come at the time of the tamo stage, they don't experience sorrow as soon as they come. They definitely have to experience happiness first. At the end everyone experiences sorrow. The Father says: I alone am the Bestower of Salvation, the Purifier. When souls come down they first experience happiness and then sorrow. You too first come into the satopradhan stage, numberwise, according to the effort you make, and then you go through the *sato*, *rajo* and *tamo* stages. You too receive salvation numberwise. Eight beads are considered to be the main ones. All of you are Draupadis. You now belong to the Father and so you must never leave the Father. However, if you don't remember Him according to shrimat, Maya will make you let go of His hand. Some came and were adopted and in the beginning continued to follow this path. Very good sweet children who were placed in the third and fourth number of the rosary of victory, also became those who were amazed and then ran away. This is a custom or system of the confluence age. There continues to be those who are amazed by the knowledge as they listen to it, they speak about it and then they die. It would be said that they were meant to die in that way in the *drama*. Having belonged to the Father and then letting go of His hand means you have died. Although they are in this world, they have left this place alive and gone into the devilish world. There has to be some reason, even though you would say that it is the *drama*. However, because of not following shrimat, they are defeated by Maya. Their fortune is crossed out. After belonging to God, there is a war with Maya. There wasn't a war between the deities and devils. Maya is a devil and gains victory. Achcha. Children have written asking what to do on the festival of Raksha Bandhan. Preparations are made for all the festivals. In *advance* of the festival of Raksha Bandhan, you go and tie a rakhi on people. You should have the full significance of this in your intellect. In earlier days, Brahmin priests would tie the rakhi. Now they have a system where a sister ties a rakhi on her brother's wrist. Originally, those brahmins used to tie the rakhi because the brahmin caste is remembered as the highest and the purest. In fact, brahmins are even higher than sannyasis, but, according to the *drama*, sannyasis have become higher at this time. Earlier, brahmins used to tie rakhis, and they would then untie the rakhis at Janamashtami, just as they have said that Draupadi left her hair loose. Rishis

too always keep their locks (hair) undone. A married woman would always have her hair tied. Draupadi said she would keep her hair loose until they received their kingdom back, that she would not tie her hair. The meaning of that has now been explained to you children. Until we claim our self-sovereignty, we will not sleep peacefully. It is said that it is a sin to rest. Internally, you have the enthusiasm that not until you claim your self-sovereignty can there be happiness. You have to receive happiness in the future and for that you have to make effort now. You now know that Raksha Bandhan means you make a promise to remain pure. Rakhi means it is a matter of making a promise. When did these festivals start? Why did they start? Who emerged to give the advice of Raksha Bandhan? One person gives this advice and then his name is glorified. Therefore, this is a symbol of purity. A sister is a kumari. The kumaris tie them. We also go and tie them on householders. Kumars are kumars. A sister ties a rakhi on her brother, whether he is a kumar or married. It would be very difficult for a married person to then remain pure. God says: Become pure in this final birth, and yet they don't become pure. A sister should tie a rakhi to a kumar brother and ask him to promise: I will never drink poison. Those who are already indulging in vice will not let go of vice. They don't obey God's orders. Therefore, this system of kumars and kumaris continues. You now understand that this festival belongs to the confluence age. In the golden age, all are pure. There is no need to tie a rakhi there. It isn't that this system has continued from the golden age. All the festivals generally refer to the confluence age. The festival of Lakshmi and Narayan too is celebrated at this time, but it has no importance. They celebrate the birth of Krishna but first of all tell us who made Krishna like that? The helpless people don't know this. This should also be written *clearly*. All the festivals are of this time. Such things don't exist in the golden age. They begin after some time in the copper age. The festival of Deepmala that people celebrate here, is not celebrated in the same way in the golden age. The celebration here has a different meaning. One has to understand the importance of the time of that festival. It has been explained to you children that that festival is of this time when there is the birth of Shiva. After the birth of Shiva, there is the Rakhi festival. You make a promise to remain pure, that in this final birth you will remain pure in order to make Bharat, the world, pure. This Raksha Bandhan has great significance for you children. You make a promise that you will never become impure. You are now becoming pure and so only you pure kumaris have a right to tie a rakhi. You have to tie a rakhi on the brothers for them to remain always pure, and you also have to make the householders promise that they will remain pure. They do say: Purifier, come! So you are inspiring them to do what has been remembered: to become pure from impure. The Father comes and makes you make this promise. After Shiva Jayanti, there is Raksha Bandhan. Holi is also of gyan. Holi and Dhuriya (day after Holi when coloured water is sprayed) are both of this time. Holi means to become pure and Dhuriya means to imbibe knowledge. Those people then make so many things of stones, clay and cow-dung etc. and do all sorts of things. Therefore, the Purifier Father Himself comes and explains to you children. Amongst those who die alive, there are real children and step-children. The Father would definitely have the account of those who are real children. A father would surely know about all the business activities and property etc. of his children. Real children are those who have total love for the Father. Real children are numberwise and step-children are also numberwise. Some are worthy and others are unworthy. The birth of Shiva is at the confluence age. The confluence age has to be given a *time*. Just as they have a *leap* month, in the same way there is also the *leap century* of 100 years. The *leap* century is a very high century. It is said: The 20<sup>th</sup> Century. Here too, this century, when the Father comes, is called the *century* of the confluence. It takes *time* for upheaval to take place. Deepmala is also of this time. You children know that after the birth of Shiva there is the matter of purity. From the beginning, there has been quarrelling because of purity. Together with purity, there is the Holi and Dhuriya of knowledge and yoga. You also need to remember the Father very well. The Dhuriya of knowledge also continues. There will continue to be the rain of knowledge on you. The quarrelling is because of purity. Everyone says: Who has come to say that you have to remain pure whilst living at home? Sannyasis themselves leave their home and family. There is the story of King Gopichanda. He was asked: Why did you renounce the fortune of your kingdom? He replied: In order to meet God. People sing very good devotional songs based on this. Here, you have to live at home with your family and remain pure. All the

conflict is because of purity. Raksha Bandhan is the festival to become pure and make others pure. Look, here, even little children have visions. What devotion would little children have performed? Baba gave instant visions to everyone, and so they thought there was magic here. This is called the divine activities of Shiv Baba. They would disappear whilst just sitting somewhere. This too is said to be the *drama*. They would just look at one another and go into trance. All these are the divine activities of the Supreme Father, the Supreme Soul, not of Krishna. They have mentioned Krishna's name and caused a lot of defamation. Look what they have written in the Bhagawad. That Shri Krishna, the *prince* of the golden age, stole the clothes of the gopies and did this and that. Such activities should not be remembered. People of the world think that Krishna really did do all of that. Then they say that a soul entered the body of Krishna and related knowledge. However, that is not possible; he was a well-known *prince*. They also show the chariot. They show Krishna in the chariot. Would someone run a school sitting in a horse carriage? This is the school of Raja Yoga. There is such a vast difference between the battlefield they have shown and this war of yours! This is the war to conquer Maya. You children have to explain Raksha Bandhan. Raksha Bandhan means the Supreme Father, the Supreme Soul, Himself, has come to make impure ones pure. You who are remembered, are Brahma Kumaris. A kumari is one who uplifts 21 generations. This is an aspect of the confluence age. These festivals do not continue in the golden age. After Raksha Bandhan, there is the birth of Krishna because the first birth in the golden age is of Shri Krishna. There is his kingdom. He promises at this time to go into the clan of Shri Krishna. This is Raja Yoga. You are becoming Narayan from an ordinary man. There is no biography of Lakshmi and Narayan. The Father has explained: The biography of Radhe and Krishna is the biography of Lakshmi and Narayan. People celebrate the birthday of Krishna. OK, so what about the birth of Narayan? There must be a reason. They have shown Rama of the silver age as more elevated than Krishna. One (Krishna) is 16 celestial degrees and the other one is 14 degrees. They have mixed up the whole play. All the importance is of this time. Don't think that Deepmala begins in the golden age. The golden age is the pure world. All souls are awakened. All the festivals are of this time. You now know the *biography* of everyone. Shiv Baba Himself comes and tells you children to become pure. You souls have become dirty. Sannyasis say that the soul is immune to the effect of action. This is why many people say that there is nothing wrong with eating eggs and fish, that Vivekananda used to eat fish and so they may also eat it. They all have their own customs and systems. Earlier, human beings were sacrificed to Kali. Neither Shiva nor Shankar would be called ugly. Yes, the two forms of Brahma and Vishnu become ugly and beautiful. The Father sits here and explains all of this. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### Essence for dharna:

1. Have total *love* for the Father and become real children. Give your complete news to the Father. Never become unworthy.
2. Keep the accurate meaning of Raksha Bandhan in your intellect and definitely become pure. Never be defeated by Maya. With the power of purity, promise to claim your self-sovereignty.

**Blessing:** May you become far-sighted and make your mind pure instead of controlling or suppressing it. On the path of devotion, devotees make so much effort and do so much pranayama (breathing exercises) to control their mind. All of you simply divert your mind to the one Father, and keep it *busy* in that. That is all. You have not suppressed your mind, but you have made it pure. Your mind now has elevated thoughts for that is why it is a pure mind. The wandering of the mind has stopped. It has found the destination. You now know the three aspects of time – the beginning, middle and end – and so you have become far-sighted and have a broad and unlimited intellect. This is how you have become free from labouring.

**Slogan:** Those who always eat the nourishment of happiness always remain healthy and cheerful.

\*\*\* OM SHANTI \*\*\*

**Essence:** Sweet children, only by remembering Baba accurately will your sins be absolved. The soul will become pure from impure. The *number one subject* is remembrance.

**Question:** What request do human beings make and how does Baba fulfill that request?

**Answer:** Human beings make a request of the Father: *O God, the Father*, liberate us from committing sin! O merciful Father, have mercy on us! Having heard everyone's request, Baba Himself comes and shows everyone the way to become liberated from committing sin. He says: Children, remember Me. There is no benefit in simply singing the Father's praise. You don't need to praise His divine activity; you have to study Raja Yoga and become those whose activities are divine.

**Song:** The Lord of Innocence is Unique...

Om shanti. Whose praise did you hear? The One who reforms that which has been spoiled. He is the highest-on-high One who relates the *knowledge* of the beginning, the middle and the end of the world. Whenever someone comes here to understand, the first thing to explain is: God is praised as the Highest on High. His name is the highest; His place of residence is the highest. It is also mentioned in the Granth that the name of God is the highest, and that His abode is also the highest. The Supreme Father, the Supreme Soul, is the One who resides in the highest place. That is the incorporeal world, where the incorporeal Supreme Father, the Supreme Soul, resides. Then, below that are the subtle and corporeal worlds. So first of all give His introduction. The Supreme Father, the Supreme Soul, is the *Truth*. He is the Creator, and then comes His creation. There is the Highest on High, the Seed. Then, below Him, there are Brahma, Vishnu and Shankar, the residents of the subtle region. They are the creation and the Creator is above everyone. That Creator is the Father; all the rest are His creation. All are children of the one Supreme Father, the Supreme Soul. Therefore all of us souls are brothers. The Supreme Father resides in the supreme abode (Paramdham). He is called the Supreme Soul. There are many physical fathers. First of all, give the introduction of the spiritual Father. All are His creation. You also have to draw their attention to the pictures. First there is the highest-on-high, Supreme Father, the Supreme Soul, the One known as the living Seed of the human world tree. He is the Truth, the Living Being and the Embodiment of Bliss. He is the Truth, that is, the One who speaks the truth. Souls too are true; they don't burn or die. The children of the Truth must also be true. You deities were true to begin with. The true Father is the One who established the land of truth. It is not that the Supreme Father, the Supreme Soul, establishes the land of falsehood; no. Bharat was the land of truth and it then became the land of falsehood. The Supreme Father, the Supreme Soul, is the Truth. The one who makes everyone impure cannot be called the truth. They are all false. Maya, Ravan, the five vices, makes the soul false. Rama is Truth and Ravan is false. It is Ravan that makes Bharat false. The whole story is based on Bharat. You have to explain that Bharat was heaven and that it has now become hell. Baba is called the Creator of heaven, the One who brings about heaven. It is Bharat that is praised. He tells you the knowledge of the beginning, the middle and the end of the world through which you become knowers of the three aspects of time. This is known as the cycle of self-realisation. You souls understand that you are once again claiming your inheritance from the Supreme Father, the Supreme Soul. It has also been remembered that souls and the Supreme Soul were separated for a long period of time. That meeting now is very beautiful and auspicious. First of all, give the Father's introduction. Saying that the Father, the Creator, is omnipresent doesn't prove that we are all children. The children wouldn't say that they are all the Supreme Father, the Supreme Soul. With the notion of omnipresence, they can neither have *love* for the Father nor can their intellect have yoga with Him. The ancient yoga of Bharat is famous. In fact, the intellect has to be linked in yoga to the Father. If He were omnipresent, then with whom would you have yoga? Would you have yoga with yourself? There is no meaning in that. Here, you understand the meaning of everything. The Father, Himself, tells you: By having yoga with Me, your sins will be absolved. Sinful actions continue to take place. You will reach your complete karmateet stage at the end. The *results* will be given when the time of knowledge has ended. In *schools* too, some may be clever in one *subject* and others in another subject. The *subject* of remembrance is easy. The Father is remembered. By remembering the Father, the soul becomes good; the vessel becomes clean. Souls that

have become *impure* become *pure*. The highest-on-high Father comes and teaches you souls to enable you to claim a high status. You change from humans into deities. You understand that the deity religion definitely did exist. They should not be called Hindus. The name “Hindu religion” doesn’t seem suitable. They have changed the name of Bharat to Hindustan. When it was the pure original eternal deity religion, it was called Paradise, that is, heaven. That is the golden age and it is called the new world. The Father is the One who creates it; He is incorporeal. Everyone says: Oh *God the Father!* He resides in the highest place. Brahma, Vishnu and Shankar have subtle bodies. That is called the subtle region and the other is the land of peace, the *world of silence*. This is the physical world. Therefore, first of all, whenever anyone comes, get them to fill in a *form*: Who is the Father of souls? Only God can be called the Highest on High. Sages and holy men etc. all pray. Praying can also be called making *requests*. *O God the Father*, we request You to incinerate our sins, O merciful Baba, have mercy! They call out in this way. Not everyone has mercy. It is only the one Father who has mercy for all. They call themselves: Sarvodaya (one who has mercy for all). Now what do they do? How many do they have mercy for? That too is fixed in the *drama*. You can compare that with all the things that are happening now. These aspects are not mentioned in the Gita or Bhagawad. The Gita has knowledge. However, there is no need for stories of anyone’s activity, etc. Do *students* sing the praise of their *teacher’s* activities? There is no benefit in sitting and singing the teacher’s praise. You do not receive anything by simply singing the praise of the Father, that He is the Ocean of Knowledge, the Ocean of Happiness. You children now understand that Baba teaches you Raja Yoga and makes you knowers of the three aspects of time, that is, He gives you the *knowledge* of the three aspects of time and the three worlds. Therefore, you are called *master* lords of the three worlds. You are also called the knowers of the three aspects of time. We definitely become the lords who know the three worlds. This is Raja Yoga. We are becoming emperors. The Father is the one who makes us this. It is said: Lord of divinity. Lakshmi and Narayan are this. Even though there are temples to Lakshmi and Narayan, no one knows who they are. Lakshmi and Narayan are called the masters of the land of divinity. The golden age is called the land of divinity. You understand that Krishna definitely had palaces of diamonds and jewels; he was the lord of divinity. Therefore, first of all, ask them: Do you accept that the Father is the Creator of all? That He is also the Creator of Brahma, Vishnu and Shankar? First of all, have the faith that that Father is the Creator of heaven, and that the people there belonged to the original eternal deity religion. When did they receive this *knowledge*? The Father says: I come every cycle, at the confluence age, in order to give *knowledge*. You are definitely going to become the lords of divinity at the beginning of the golden age. This is such *first-class knowledge*. Whilst sitting here, you understand that you are claiming your inheritance from Baba and that you will become masters of the land of divinity. Your intellect understands how wealthy the deities, Lakshmi and Narayan, were. They had a lot of jewellery etc.; they were very wealthy. So, first of all, recognise the Father and claim your inheritance from Him. You have to claim your inheritance through remembrance. This is a subtle aspect. There were many huge palaces of diamonds and jewels, but they no longer exist. They will be constructed again at the right time. They existed and disappeared and they will definitely exist again. This is fixed in the *drama*. You have to use your intellect to understand these aspects. Everything gets destroyed in the war. Then the palaces will be built anew. They must have definitely built palaces. You also have visions of how the palaces existed. We are the ones who built them. It is not that they went beneath the sea and that they will now emerge from there, no. This cycle of the *drama* continues to turn. They think that Ravan’s Lanka and the golden Dwaraka was submerged and will emerge again. However, it is not like that. You are now becoming the masters of Dwaraka. You were full of treasures. You had everything, wealth and property. All that has now vanished; it was all taken away. The same thing will happen again. First of all, give the Father’s introduction and then explain the secrets of how the cycle turns. It is the Father who will create the golden age. Baba now sits here personally and tells you: Remember Me. It is through this fire of remembrance that you become pure from impure. There is no other way. It is through the fire of yoga that you souls become pure from impure. The Purifier Father comes and establishes the pure world. So then, why do you say that the Ganges is the Purifier? To do tapasya, penance and bathe in the Ganges etc. are all the paraphernalia of the path of

devotion. The path of devotion was unadulterated to begin with, and then it became adulterated. It took half a cycle for it to become adulterated. From 16 celestial degrees it decreased to 14 celestial degrees and the degrees continue to decrease. The Father, the Ocean of Knowledge explains this. Brahma, Vishnu and Shankar cannot be called the Ocean of Knowledge, the Seed of the human world tree. By saying “Supreme Father” the intellect is not drawn to Brahma, Vishnu or Shankar. When souls experience sorrow they remember the Father, the Supreme Father, the Supreme Soul. There is happiness in the golden age. Therefore, no one calls out to Him there. You souls now understand that you have experienced sorrow for half a cycle and that you are now going to heaven once again. There is no sorrow in the golden age, and so there is no need to remember Baba there. According to the *drama*, Baba will return home only after giving us our inheritance of heaven. When people grow old they go into the stage of retirement and adopt a guru. Here, the Father, Himself, comes and becomes your Satguru. He says: I will take you all back home with Me. No one else can say this. No one else can take you back with him. Everyone definitely has to take rebirth and play a *part*. I do not take birth again and again. If I were to take birth again and again, I would become tamopradhan. It is souls that become *impure*. Alloy is mixed into the souls. The terms “*golden age*” and “*silver age*” are used now. It is definitely now the *iron age*. It is now the confluence. Therefore, the Father definitely has to come. It is the Father’s task to transform the old world and make it new. The Father is the Purifier, that is, the One who transforms the world. He is not the Creator of the world, but the One who transforms it. By saying that He is the Creator, human beings think that a huge annihilation takes place. The word “Purifier” is accurate. Sages sing: O Purifier, Sita Rama. They never sing: The Ganges is the Purifier. By saying “Purifier”, the intellect is drawn towards the Supreme Soul. The Ganges is not the Purifier; that is just water and it also exists there as well. However, everything there is satopradhan; the Ganges is also satopradhan. Here, it is tamopradhan, and it creates *floods* and drowns villages etc. The Brahmaputra River drowns so many villages. This is the land of sorrow. You will not experience sorrow in the golden age. There, these rivers will follow their course accurately according to the law of nature. Here, they leaves their course and flow here, there and everywhere. Because the 5 elements of nature are satopradhan there, water never causes sorrow. Here, even water causes sorrow. First of all, you have to understand who gives the happiness of heaven. Surely, it must be the Father. Now it is hell. Baba has come. We are children of Prajapita Brahma, Brahma Kumars and Kumaris. The new world can only be created when Prajapita Brahma exists. It is said that humans were changed into deities. Who changed them? The Supreme Father, the Supreme Soul. Krishna himself was a deity. Only the Father comes and changes humans into deities. It is now that you understand this. Previously, you just used to sing the praise of human beings changing into deities. You didn’t know who created the golden age or who the Creator is or how the golden-aged world changes into the iron-aged world. You children have understood that this is a huge stage under the sky. The play is performed on it. An *open stage* is needed. Light is also needed when human beings are playing their *parts*. Therefore, the sun and the moon serve you in this way. The stars also shine. When night falls, they give light, that is, happiness. This is why people say: Deity sun and deity moon. They give the happiness of light. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### **Essence for dharna:**

1. Understand the cycle of the *drama* accurately and make effort accordingly. Become as merciful as the Father and bestow mercy on everyone.
2. Baba is establishing the land of truth. Therefore, remain true to Him. Make the soul clean with remembrance of the Father.

**Blessing:** May you be an embodiment of success and transform your nature by paying *attention naturally*.



Your original sanskar is that of paying *attention*. Since you know how to have *tension*, it is not a big thing to know how to pay *attention*. There should be no *tension* in paying *attention*. Instead, you should pay *attention naturally*. The soul should practise being detached *naturally*. The soul was detached, it is now detached and it will be detached. Just as your practice of coming into sound is very firm, so too, your practice of going beyond sound and becoming detached should become just as *natural*. Through your powerful *vibrations* of detachment, you will easily be able to attain success in service. This *natural* practice will also transform your *nature*.

**Slogan:** Perform the *exercise* of being bodiless and take precautions not to have waste thoughts and you will remain ever-healthy.

\*\*\* O M S H A N T I \*\*\*

**Essence:** Sweet children, this confluence age is the land of Brahmins, in which you become the children of Brahma. You have to claim your inheritance from the unlimited Father and also enable others to claim it.

**Question:** What type of intellect do you need in order to understand this knowledge very well?

**Answer:** Those with a business intellect will understand this knowledge very well. This is an unlimited business. Baba continues to show you children many different methods to earn an income. The task of you children is to make effort. You should invent such methods that you continue to accumulate an income for yourself and in which there is also benefit for others. The remembrance of the Father and service are the means to earn an income.

**Song:** O traveller of the night don't be weary; your days of happiness are not far off.

Om shanti. The parlokik Father is explaining to the children. He says: O children, don't forget Me, your parlokik Supreme Father, the Supreme Soul. The God of the Gita is remembered. No one ever speaks of the God of the Bible or the God of the Koran. None of the religious founders have said: O children, remember Me, your parlokik Father. No one would be able to say this to anyone. When a baby is born, he recognises his father. Because he is an heir he will continue to remember his father. Now the parlokik Father says: O My long-lost and now-found children, you now have to come to Me. I have come to take you children back to Paramdham (the supreme abode), the land of nirvana. You devotees used to remember Me, God. I now tell you to remember Me constantly. I take you to the land of happiness. Look in the mirror of your heart and see how much sorrow you have experienced for half a cycle. You didn't experience as much sorrow in the beginning. It is later that sorrow increases. The parlokik Father now says: Remember Me. He says to souls of all religions: O My children, you have all been considering yourselves brothers. Now the parlokik Father of you children, the One all human souls remember at the time of sorrow, has come and is explaining to you children through the lotus lips of Brahma. Explanation is given to Brahmins, the mouth-born children of Brahma. Prajapita Brahma did not only have kumaris. He had both kumars and kumaris. There were brothers and sisters, Brahma Kumars and Kumaris. All are the children of the one Father, the granddaughters and grandsons of the one Grandfather. You children are having it explained to you personally. You listen personally and you understand that you are all children of incorporeal Shiv Baba. You are definitely studying Raja Yoga in order to claim your sovereignty of heaven from Shiv Baba through Brahma. Whatever the Supreme Father, the Supreme Soul, explains through Brahma, you have to explain to others. You have to explain to your physical brothers and sisters. You are now called parlokik (spiritual). You are claiming your inheritance from the parlokik Father. Therefore, you call yourselves parlokik brothers and sisters, whereas others are lokik (physical) brothers and sisters. Baba explains: Children, connect your intellect's yoga with Me, exactly as you did 5000 years ago, and your sins will be absolved. Your sins will be incinerated. Remembrance of the Father is called the fire of yoga. By staying in remembrance of the Almighty Authority you receive power. He is the one and only incorporeal Father. He gives you knowledge through Brahma's mouth. He definitely needs a chariot to do this, a chariot in which He can ride. This is the chariot, which the Supreme Father, the Supreme Soul, enters and teaches these things to you children. He gives you the explanation of this world from its beginning, through its middle to its end, through which you become rulers of the globe, future kings and queens. By staying in constant remembrance you will become the conquerors of vice; you will become pure, charitable souls. You will become the rulers of the globe, world emperors and empresses for 21 births in the heaven that Baba establishes. We can relate the importance of all the festivals that take place in Bharat such as Shiv Jayanti, Holi, Rakhi, Janamashtami, Diwali etc., and also the *biographies* of all the deities. Come, brothers and sisters, we will give you the introduction of your parlokik Father. By receiving this introduction and studying easy Raja Yoga, you can become the masters of the world. You will rule the unshakeable and constant *World Almighty* Kingdom of purity, peace and happiness. It is very easy to explain this to anyone. You should also write in this way: We will explain the secrets that the Father has explained to us. You will claim your inheritance from the Father if you become His child. Come and claim your unlimited inheritance from your unlimited Father. For birth after birth you have been claiming a limited inheritance. That is an

inheritance of sorrow, because it is the kingdom of Ravan. There was constant happiness in the kingdom of Rama. Then, in the kingdom of Maya, Ravan, you became unhappy. You can explain this to anyone. You can also explain these things in a *public* lecture. God is the Highest on High. Then there are Brahma, Vishnu and Shankar and their praise. It is remembered that establishment took place through Brahma. Therefore, he must surely have been in the corporeal world. Brahmins are the children of Brahma. He is called Brahma, the Father of Humanity. So, first the Brahmin caste is needed. The Brahmin caste is the highest of all. Who creates this caste? The Supreme Father, the Supreme Soul. All are children of the Father. He sits here and teaches you Brahma Kumars and Kumaris through Brahma. This confluence age is the land of Brahmins. Then you will go to the land of Rudra and then to the land of Vishnu. The ones who stay in constant remembrance will be the first ones to go into the rosary of Rudra. They will become the kings and queens of the sun dynasty and the moon dynasty. Therefore, by studying Raja Yoga from the Supreme Father, the Supreme Soul, at this time, you can claim a royal status. The Father says: Constantly remember Me, your Father. Connect your intellect's yoga to Me. This is a spiritual pilgrimage. You have been going on physical pilgrimages for birth after birth. The Father now comes and teaches you the spiritual pilgrimage. He says: Remember Me, your Father, and your *sweet home*, the place where you came from to play your *part*. When you were beautiful you ruled the world. Then, when you sat on the pyre of lust, you became ugly. You became ugly from beautiful. Bharat was very beautiful; the very name was heaven; now it is hell. You are ones who become worshippers from being worthy of worship. Therefore, the Highest on High is God Shiva, who accomplishes His tasks through Brahma, Vishnu and Shankar. They have been made the instruments responsible for this. He is Karankaravanhar. He teaches Raja Yoga through Brahma in order to make Bharat into heaven. The Father says: Only when I finish the task of teaching you Raja Yoga will destruction take place. Then you will go and rule the kingdom of the new world, which is now being created. However, this depends on how much effort you make. Everything depends on effort. They say that the Ganges is the Purifier. So why do they call out to the Supreme Soul, "O, Purifier come". The worshipper devotees have to receive the fruit of their worship and devotion. They receive the reward of liberation-in-life in heaven and all the rest receive their reward of peace. All those who studied Raja Yoga were happy in heaven; there were both peace and happiness. You have to have your sins absolved. All the karmic accounts have to be settled, and then you have to play your *part* again from the beginning. The Father enables everyone to settle their karmic accounts. He makes them pure and takes them back with Him. The significance of this aspect has to be understood. Human beings remember God. Therefore, He definitely has to come onto this earth. He says: I come onto this earth to give devotees the fruit of their devotion. I grant them liberation and liberation-in-life and also peace and happiness. Everywhere in the world people ask for peace, happiness and wealth. Human beings make so much effort to attain money so that they can become wealthy. They consider happiness to be in wealth. However, it doesn't matter how much wealth anyone has, this is still the kingdom of Maya. It is still the impure world, therefore, there must definitely be sin here. People commit a lot of sin to attain wealth. This is the world of sinful souls. There is not a single pure charitable soul here, whereas there are no sinful souls in the world of pure charitable souls. The king, queen and subjects are all pure charitable souls. Kings in the impure world also worship those pure deities because they consider the deities to be completely virtuous, and that they themselves have no virtue. They say: Have mercy on us. Then they say that they are God! There is only one Father who purifies the impure. By saying "Purifier" your intellect should go up towards incorporeal God. There are worshippers who worship the Incorporeal One. Therefore, the incorporeal Father is the highest-on-high. Until they have His proper introduction how can they worship Him? They say that Shiva is God, because they remember the Incorporeal. However, who is He? They need His full introduction. Why do they remember the Incorporeal One? What do they receive from Him? Will they go to the incorporeal world? Souls do not know the path to the incorporeal world. Even though everyone remembers Him, they don't have His introduction. No one can become pure through that type of remembrance. Here, the Incorporeal One Himself comes into the corporeal. People study so many scriptures etc. in order to go to the incorporeal world. However no one can go there. They don't know the way there. The guides of

physical pilgrimages know those ways, that is why they are able take them there. No one here knows this path, so how could they explain? They say that God is infinite. In that case, how could they remember Him? They don't understand anything at all. Someone said that He was infinite and someone else said that He was incorporeal. Therefore, they became worshippers of the Incorporeal One. Nowadays, they say that they are God! Day by day, people's ideas are becoming tamopradhan. They say whatever they think. The Father explains that the Father has been remembered as the Highest on High. Through the notion of omnipresence everyone becomes the Highest on High. How can those who are impure and unhappy be the Highest on High? On the one hand, they say that He is beyond name and form, and on the other, they put Him into pebbles and stones. That is called defamation of religion. Now they say: We are the Supreme Soul. Whatever has *passed* was in the *drama*. It will happen again. By making mistake after mistake, by giving insult after insult they have made Bharat so impure. Everyone has to receive the Father's introduction. Your influence will spread. People receive knowledge through so many Brahma Kumars and Kumaris. These things are surely spoken by the Supreme Father, the Supreme Soul. The highest of all is the Supreme Father, the Supreme Soul. He is praised a great deal; there is no limit to His praise. The Father now sits here and gives His own introduction. What do I do? I come and teach Raja Yoga and transform impure souls into pure souls. It is remembered: "God, Your ways and means are unique!" Therefore, it is definitely when He comes here that He would give directions. The Christ *soul* came to establish the Christian religion. The Father's directions are the most unique. This Father is the highest of all. Out of all the human beings in Bharat, it is the highest-on-high deities who wear the *double* crown. This is the Father's shrimat. God speaks: I teach you Raja Yoga, which no one else can teach. It is written: "God speaks". He is *Heavenly God*, the *Father* who establishes heaven. He teaches you Brahmins Raja Yoga for heaven. The Brahmin caste is the highest of all. Baba shows you many methods for *service*. Even though someone insults you, you must still put up the pictures. It must be written on them that Bharat goes through these castes. Now that it is the iron age, it is the shudra caste. Then you become Brahmins through the Father. You are called Brahma Kumars and Kumaris. Your pictures should be such that human beings become amazed and say that they have never seen such pictures anywhere else. Those with a business intellect can understand these things very well. This business is very good, and the One who gives elevated directions is also the most elevated. However, there are many children who don't make effort at all. They stay at home sleeping. So Baba comes to uplift them. If you create one picture, thousands will experience benefit from that. Everyone will sing your praise. They will say: Salutations to you mothers. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### Essence for dharna:

1. In order to become the first ones in the rosary of Rudra, stay in constant remembrance of the Father. Make yourself pure by remembering the Father and the *sweet home*.
2. Become a spiritual guide and take everyone on the true pilgrimage. Follow the shrimat of the one Father and claim *a double* crown.

**Blessing:** May you be a constant and stable server and do service free from obstacles by remaining free from any wasteful spinning.

Everyone does service, but the most important service is to serve whilst remaining free from obstacles. You should not experience any type of obstacle whilst serving. If there is an obstacle in the atmosphere or company or if there is laziness, damage is caused through that service. A constant and stable server cannot experience obstacles. There should not be any obstacles, even in your thoughts. Remain free from all wasteful spinning and you will be called a successful and constant server.

**Slogan:** Those who are *honest* in their head and heart become worthy of love from Baba and the family.

\*\*\* OM SHANTI \*\*\*

**Essence:** Sweet children, the form of the Father is a point. To recognise Him accurately and remember Him is to be sensible.

**Question:** What is the meaning of a dream when we look at it in an unlimited way? Why is this world said to be like a dream?

**Answer:** A dream means that which has passed. You now know that this whole world is like a dream, that is, from the golden age to the iron age, everything has passed and you have now become aware in a *second* of the dream-like world. By knowing the beginning, the middle and the end of the world, the incorporeal world, the subtle region and the corporeal world, you have become *master* gods.

**Song:** Who has come to my door with the sound of ankle bells?

Om shanti. Shiv Baba sits here and explains to His sweetest children, the long-lost and now-found saligrams. Saligrams are the children of Shiv Baba. You children know that the One no one knows the slightest is teaching you. People go to the Shiva temple and they see such a huge lingam image there. They don't understand that their Baba is a point. The children who remember or must have been remembering Shiv Baba, considering Him to be that big, are innocent because they are *wrong*. The Father explains: I am a point. How can anyone understand a point? Although some say that He is the constant form of light, that He is So-and-so, that is not so. He is a point. It is very difficult to remember Him. They repeatedly forget Him. On the path of devotion, people have the habit of offering flowers to the Shiva lingam and worshipping it, and so they remember that. However, they repeatedly forget that their Baba is a point. He plays whatever *part* He has in the whole drama. Would they sit and praise a point saying that He is the Ocean of Happiness and the Ocean of Peace? He is such a tiny point. Children ask: Whom should we keep in our mind? Only sensible children would be able to understand this. Otherwise, they would just remember that lingam image of Shiva. Krishna can sit in their intellect very well, but this One is a point. In the song, it is said that even when you try to remember Him, you can't remember Him and so what is His face like? This is so *wonderful*. He is such a tiny point. He performs the *dance* of knowledge. It is said: This is a world of dreams. Anything that has passed is said to be a dream. A dream-like world; whatever has passed enters your intellect. Brahmand, the incorporeal world, the subtle region, the golden age, silver age, copper age etc., the whole of it has all become a dream. Anything that is the *past* becomes a dream. It is now also the end of the iron age. This is a dream-like world. Those dreams you have are limited. The unlimited enters your intellect. The sun and moon dynasties have also become a dream. This is called a world of dreams. No one apart from you children knows these secrets. There was so much happiness in the golden age. All of that has become the *past*. You children now have the full knowledge of the beginning, the middle and the end in your intellect. There should be the remembrance of only the one Father. No one else can explain what the Father explains. You have the world of dreams in your intellect. Your intellect knows all the things that have become the *past*. You have all the *knowledge* from the top to the bottom in your intellect, from the beginning to the end. You have now become trikaldarshi and trilokinath. By becoming trilokinath, it is as though you have become gods. God sits here and gives you teachings. You have a dream in a *second*. Therefore, you should remember the Seed and the tree in a *second*. Baba also says: I have knowledge of the beginning, the middle and the end. This is why I am called the Ocean of Knowledge, *knowledge-full*, Janijananhar (One who knows all secrets within). He knows what everyone's stage will be like. Why would I sit and look at each one's stage? Whatever stage each of you had in the previous cycle, you are in that stage now. You also know that. In order to inspire you to make effort, He says: Make effort very well. You now have to become spinners of the discus of self-realisation. You know about the things that have become the *past*. Deities used to rule in this way and they will come and rule again. You will continue to remember the *past*, *present* and *future*. This is called the discus of self-realisation. People are used to remembering the Shivalingam image. Therefore, they understand that Baba is a Jyotilingam (oval-shaped image of light). If you were to call Him a point, people would become confused. They believe that a soul is tiny and that the Supreme Soul is big. You children now know that there is so much pomp and show in this iron-aged world at this time. This is called the pomp and show of

Maya. The *pomp* of Maya. They say that the world has now become very good. There are now huge palaces. There is so much pomp and show in America. So many beautiful things are made. We understand that these things are just gilded and will soon be destroyed. Day by day they build such tall buildings and *dams* etc. as though it is a completely new world. People are under the influence of Maya. This is the pomp and show of the devilish community. All of that is magic; it will soon vanish. It is in the intellect of the great scientists who have the arrogance of *science*, that all of it will be destroyed. They tell one another: Do not *interfere*! Otherwise, everything will be destroyed. America considers itself to be powerful and so there must surely be someone *second* in line who would then confront it. It is remembered that two cats fought. The Yadavas destroyed their own clan. So they are the two cats. That is to happen now in a *practical* way. You children know that you took this *knowledge* at this time in the previous cycle too. You are now taking it again. The Father comes and explains all the *knowledge*. It is in the intellect of you children in the same way as it is in the Father's intellect. The Point is called Shiva. The whole *part* is recorded in the soul. You have an *all-round part*, from the golden age to the iron age. At the time when you experience happiness in the golden and silver ages, the Father has no *part*. The Father says: You have a bigger *part* than I do. You stay in happiness whereas I stay in the land of nirvana. I do not have any *part* at that time. You have played an *all-round part* and so you are the ones who are tired. This is why it is written that God massaged your feet. The Father says: Children, you must be tired. You have performed devotion for half the cycle and wandered from door to door. By wandering around on the path of devotion, you have become tired and so the Father comes and gives you the return by making you worshippers worthy of worship. You know that you were worthy of worship and have now become worshippers. It isn't that God is worthy of worship and then becomes a worshipper. No, we become that. Bharat is remembered as the imperishable land. Bharat is the birthplace of Shiv Baba. People sacrifice themselves for their birthplace. Look how much the Congress Party beat their heads to regain their birthplace. They chased away the *foreigners*. This birthplace was heaven. Then, Maya, the five vices, came and swallowed it. We consider Ravan to be a great enemy. No one understands that Maya, Ravan, is the greatest enemy of all who has eaten up our kingdom. She blows in an incognito way like a mouse and then bites so that no one knows. By biting in this way, she has made you completely poverty-stricken. No one knows that she snatched away your fortune of the kingdom. No one knows who their enemy is or how they became poverty-stricken. Maya is a big mouse. By biting you for half the cycle, she has made Bharat worth a shell. She is very powerful. You are now quietly conquering her. You know how you are claiming your kingdom back in an incognito way. Just as you lost it in an incognito way, so you are also claiming it back in an incognito way. No one knows this, but you now have to conquer her. This is such a subtle secret. We are once again claiming our fortune of the kingdom with Baba's help. We are not using our hands or feet. We are claiming our inheritance from the unlimited Father in an incognito way and that will then continue for half the cycle. Maya, the mouse, bites very slowly, and you now claim a kingdom for 21 births in one go. The secret of 84 births has also been explained to you. You took this many births. You know that in the golden age your life-span is very long. Then, when you become impure and indulge in sensual pleasures, you take 63 births in the copper and iron ages. Baba sits here and explains this. Maya takes away our kingdom in this way every cycle and we then claim it back from her. It is sung in the song: From which land have you come and to which land do you have to go back? However, people don't understand this. You know from which land your souls have come and why you have come. You have the whole cycle in your intellect. In the whole *drama*, Shiv Baba has the *hero-heroine part*. Who are the actors with Shiv Baba? He first gives birth to Brahma, Vishnu and Shankar and then to you children. You are the Father's helpers. The Father plays His *part* and goes back to His land and He also takes you, His helpers, to the land of liberation with Him. You will go to the land of liberation and then you will go to the land of liberation-in-life. You should keep this in your intellect very clearly. So, this is the world of dreams that became the past. You know that deities used to reside in the golden and silver ages. They no longer exist. The song has such a deep meaning: how are you sitting with the world of dreams in your intellect? How does the whole cycle turn? We also have the *knowledge* that Baba has. Only the unlimited Father has all this unlimited *knowledge*. You children know that this will also

become a dream. This is something to be understood and explained. These things are not in anyone's intellect in the golden and silver ages. You continue to receive deep *points*. The whole cycle should remain in your intellect. What is the path of devotion and when does it begin? There has been no benefit through it. By performing devotion, people have only incurred a loss. You are now becoming like diamonds from shells. Maya makes you worth a shell. Baba teaches you the *dance* of knowledge. Then you will go and *dance* there. These are very *wonderful* things worth knowing. The customs and systems of this place don't exist there at all. That is the *viceless world*. There is no name or trace of Maya there. First of all remember Baba and claim your inheritance. However, whatever the customs and systems of that place are, they will continue there. The customs and systems there will all be new. There won't be these festivals there. Here, there is unhappiness and this is why they celebrate festivals. There, every day is a celebration. There is no need to cry there. There is no question of celebrating a festival. There, every day is a big day for us. There, marriages also take place with a lot of splendour. The bride receives a dowry; she also receives maids and servants. However, there is no need for any festivals etc. These are the festivals of the confluence age which are then celebrated on the path of devotion. There, there is always happiness. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

**Essence for dharna:**

1. Spin the discus of self-realisation and gain victory over Maya in an incognito way. Become *knowledge-full*, like the Father.
2. Know the Father accurately as He is and what He is in the point form and remember Him. Become a point and stay in the remembrance of the Father, the Point. Don't become so innocent.

**Blessing:** May you be generous-hearted and with alokik give and take, become completely full of specialities.

When you go to a fair, you give some money and receive something in return. Before you receive something, you have to give something. Therefore, in the spiritual fair too, you receive something or other from the Father or from someone, that is, you imbibe it in yourself. When you imbibe virtue and speciality, all ordinariness ends. By imbibing virtue, weaknesses automatically end. Therefore, this becomes a form of giving. Be generous-hearted by exchanging these at every *second*, and you will become full of all specialities.

**Slogan:** Use your specialities and you will experience progress at every step.

\*\*\* O M S H A N T I \*\*\*

### The most elevated love, relationship and service.

Today, BapDada was looking at all the children's gifts filled with love. Each child's love-filled gift of remembrance was of a different type. One BapDada received a large number of gifts from many children. No one in the world could receive such gifts and so many. These gifts were from the heart to the Comforter of Hearts. All human souls give physical gifts, but at the confluence age, there is the Unique Father and unique gifts. So, BapDada was pleased to see the gifts of love from all the children. There wasn't a single child whose gift didn't reach Baba. They were definitely of different values. Some children's gifts were of greater value and other children's of less value. The gift was *valuable* to the extent that the child had unbroken love in all relationships. The basis of the gift of the heart was numberwise love and relationship. Both fathers were making a rosary of the valuable numberwise gifts. Seeing the rosary, they were *checking* what the main reason was for the difference in value. So what did they see? All have love, all have a relationship, all do service, but in the subject of love, from the beginning up to now, your intellect should not have been attracted to any person or physical comfort in your thoughts or even in your dreams. Are you constantly merged in constant and unbroken love of the one Father? Let yourself be merged in the ocean of experiences of love in such a way that, apart from this world – the sky of unlimited love and the ocean of unlimited experiences – you are unable to see any other person or object. Apart from this sky and ocean, let there be no other attractions. The gifts of love were *valuable* numberwise in this way. However many years have passed, the *value* of that many years of love has *automatically* continued to accumulate and the gift revealed to BapDada was of that much *value*. BapDada saw the speciality of three things in each one:

1. Unbroken love: Is your love from the heart or is it according to the time because of a need, or to justify your own selfish motive? Is the form of love constantly in an *emerged* form or does it *emerge* according to the time and remain *merged* for the rest of the time? Is it love that simply pleases the heart or is it deep love from the heart? Baba *checked* all these things in the subject of love.
2. In relationship: Firstly, are there all relationships or are there some special relationships? If the experience of even one relationship is missing, then there will be something missing in becoming complete, and, from time to time, that missing relationship will attract you towards itself. For example, you have forged the special relationship with the Father, Teacher and Satguru, but if you haven't forged the minor relationship of making Him your grandson, then that relationship will pull you towards itself. So, in terms of relationships, do you have all relationships? Secondly, is every relationship with the Father 100% or is it 100% in certain relationships and 50% in other relationships or is it numberwise? Is the relationship a *full percentage*, or is the *percentage* distributed – a little alokik and a little lokik? Thirdly, do you constantly experience the spiritual sweetness of all relationships or do you only experience it when there is a need? Are you those who constantly take the sweetness of all relationships or only sometimes?
3. In service: What did Baba especially *check* in service? Firstly, the gross *checking* – have you accumulated in the account of all types of service, that is, through thoughts, words and deeds, and body, mind and wealth? Secondly, in these 6 ways – body, mind and wealth, thoughts, words and deeds – did you do as much as you were able to or did you only do as much as you could according to your stage and not according to how much you were able to? Today, your stage is good and so the *percentage* of the service is also good, and tomorrow, due to one or another reason, your stage is weak and so the *percentage* of service is also weak. It wasn't as much as it should have been, was it? Due to this reason, you become numberwise according to capacity. Thirdly, you have received from the Father the treasures of knowledge, powers, virtues, happiness, elevated time and pure thoughts. Have you served with all these treasures or have you only served through some treasures? If you missed out on serving with even one of these treasures, or if you weren't generous-hearted and didn't use the treasures, if you



only used them a little by being miserly, then this makes a difference to the *result*. Fourthly, did you do service from your heart or as a *duty*? Are you a flowing Ganges in service or are you sometimes flowing and sometimes stopping? Is it that if you are in the *mood*, you do service and if you are not in the *mood*, you don't do service? You are not such ponds who come to a standstill, are you?

Baba *checked* the *value* of each one according to these three subjects. So each one of you should also *check* yourself in the right way. In this New Year, have the determination to fill in any gaps for all time, to become complete and place the number one valuable gift in front of BapDada. You do know how to *check* and then *change*, do you not? According to the *result*, the *majority* are according to capacity in one or another subject. You are not complete embodiments of power. Therefore, now let the past be the past and make the present and future complete and powerful.

You accumulate gifts and then *check* what the value is of each gift. BapDada was also playing the same game as the children. There were plenty of gifts. You all placed according to your capacity, the best thought of all filled with zeal and enthusiasm, a powerful thought, in front of the Father. Now, instead of being according to capacity, bring about the transformation of making it constantly powerful. Do you understand? Achcha.

To all those who are constantly loving, loving from the heart, loving in all relationships, to souls who have experienced spiritual sweetness, to those who are powerful with all treasures, to those who are constant servers, to those who transform themselves in all subjects from being according to capacity to being constantly powerful, to the especially loving and closely related souls, BapDada's love, remembrance and namaste.

### **BapDada speaking to Dadi Janki:**

The decoration of Madhuban has reached Madhuban. Welcome! You are the special decoration of BapDada and Madhuban. What happens when the special decoration comes? There is a sparkle. So BapDada and Madhuban are pleased to see the special decoration. You revealed the Father's love and relationship in special service and this special service will bring everyone's heart closer. The *result* is always good. Nevertheless, every moment has a *result* of its own speciality and so you did the special service of revealing the Father's love through your loving face and eyes. To make them into those who listen to knowledge is not a big thing, but to make them loving is special service. You will always continue to do this. How many butterflies did you see? How many moths did you see who had the desire to surrender themselves to the Flame? Now is the special time to signal the moths to come to the Flame with the language of your eyes. They receive a signal and they will continue to follow. They will reach there by flying. So this special service is essential and you have also done that service. This is the *result*, is it not? It is good that service of many souls is merged in every step. How many steps did you take? You served as many souls as you took steps. Your tour was good. It is also now the *season* for their zeal and enthusiasm. Whatever happens is the best of all. From the line of every action of the specially beloved children of BapDada, the line of action of many souls changes. So, with the line of your every action, you drew the line of fortune of many souls. To follow means to draw their fortune. So, wherever you go, with the pen of your actions, you continue to draw the line of fortune of many others. So the steps, that is, the actions themselves of the specially beloved children, become the instrument of service to draw the line of fortune. So now the *last* sound that remains, "This is it. This is it! This is the One for whom we have been searching!" At the moment, they wonder whether it is this one or that one. However, only the one sound should emerge: This is the One. That time is now coming close. Their intellect that is a little locked will also open as their line of fortune increases. The key has been applied, their lock has opened a little, but it is still stuck a little and that day will also come. Achcha. Om shanti.

**Blessing:** May you be the cleverest of all and with your own desire and determined thought, give one and receive multimillionfold.

Clever children give a handful of dry rice and create a multimillionfold fortune by giving onefold. They simply give rice and, in *return*, they claim all powers, all treasures and even more than 36 *varieties* of food. However, at the time of giving, some children even hide it like Sudama hid the rice under his arm. The Father can pull it away from you, but if He does pull it away from you, you will not receive that much in *return* for it. Therefore, with your own desire and determined thought, give onefold and receive multimillionfold. This is cleverness. There is benefit in giving in this way.

**Slogan:** Only those who observe this game as observers and step aside are detached observers.

\*\*\* O M S H A N T I \*\*\*